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BRINKS
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Werner Schuhmann, et al.

Appln. No.: 10/675,204

Filed: September 30, 2003

For: WATERPROOF PATIENT HANDSET

Attorney Docket No: 12715-21

Examiner: Luks, Jeremy Austin

Art Unit: 2837

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached are:

- ☒ Response to Non-Final Office Action dated January 5, 2006 (10 pages)
- ☒ Return Receipt Postcard

Fee calculation:

- ☒ No additional fee is required.
- ☐ Small Entity.
- ☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).
- ☐ A petition or processing fee in an amount of \$_____ under 37 C.F.R. § 1.17(_____).
- ☐ An additional filing fee has been calculated as shown below:

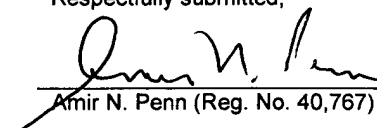
					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total	15	Minus	20	0	x \$25=			x \$50=	
Indep.	4	Minus	4	0	X100=			x \$200=	
First Presentation of Multiple Dep. Claim					+\$180=			+ \$360=	
					Total	\$		Total	\$

Fee payment:

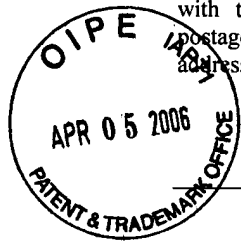
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Please charge Deposit Account No. 23-1925 in the amount of \$_____. A copy of this Transmittal is enclosed for this purpose.
- ☐ Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

4/5/06
Date


Amir N. Penn (Reg. No. 40,767)

I hereby certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage, as Express mail EV 316040575 US in an envelope addressed to:



Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
on April 5, 2006

Date of Deposit

Amir N. Penn

Name of applicant, assignee or
Registered Representative

Signature

4/5/06
Date of Signature

Our Case No. 12715-21

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Werner Schuhmann, et al.

Serial No. 10/675,204

Filing Date: September 30, 2003

For WATERPROOF PATIENT HANDSET

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Examiner: Luks, Jeremy Austin

Group Art Unit No.: 2837

RESPONSE TO NON-FINAL OFFICE ACTION DATED JANUARY 5, 2006

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of January 5, 2006, applicants respectfully submit the following:

Listing of the Claims begins on page 2 of this paper.

Remarks begin on page 5 of this paper.

Please change the attorney docket number to "12715-21"